

# School of the Future

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## SEXUALITY, LOVE & PARTNERSHIP

*Excerpt: Is Peace Possible? Project Declaration 1*  
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*Give us mercy and redeem us.*

*We, too, were searching for love –  
for the coming together of man and woman.*

(Words that were received in a dream from the dreamer's deceased father.)

The love between man and woman is one of the most beautiful things that one can experience on our earth. Nobody who is in this state of love can imagine that it will ever be over. All the same, almost all love relations fail. Human society has a collective heartache. For most people, the area in which they could have the most beautiful experiences is an area of deep disappointment, deep suffering, deep anger and often ultimate resignation.

The issue of love is a global issue. "There cannot be peace in the world as long as there is war in love." What is meant here is the daily "little war" between the sexes – with its bad consequences for the children. These are children who will later go into war as soldiers and devastate the earth. These children were born to parents who for the most part were unable to show a convincing model of love. From generation to generation, the earth finds itself in a situation of unfulfilled love, leading to ever worsening pain and devastation. The inner context between unfulfilled love on the one hand and disease or merciless brutality on the other can today be seen in every orphanage and in every biography of violent youngsters. We find it in the life story of all dictators (see the works of Alice Miller), and we also find it in psychosomatic diseases if we know how to interpret the symptoms correctly. "All you need is love." Humankind needs fulfilment in love in order to resurrect.

What kind of love is meant here?

Every love. Sensual love, soul love, religious love, loving your neighbour, loving animals, partner love. The focus lies in the reconnection of the two halves of the human being: man and woman. At the core of human cohabitation is the cohabitation between the genders. Their attraction or repulsion, their sexual signals and their interactions, and their hopes and disappointments run like a secret nervous system through the whole of human society, through every office, every department store, every meeting, and every group. The two halves of the human being long for each other, yet they fail to meet each other,

they fight each other and search for each other until they find each other. **They must find each other, not only two of them, but world-wide, for only then can the deepest of all wounds be healed.**

The happiness or misery of children – and thus of all people, for we were all once children – depends above all on a harmonious connection between man and woman. After thousands of years of suppression and denial during the patriarchal era, the healing of love between the genders is probably the most revolutionary step in the current healing work. A new, humane culture is rooted in a new relation between the genders.

We are, therefore facing the central research question: how can the (open or latent) war between the genders be ended efficiently and be replaced by permanent and reliable solidarity? How can the happiness of two people in love be protected and maintained permanently, without them having to protect it with fences that are too high? Is there a realistic model of love, in which the wishes for partnership are compatible with the wishes for sexual adventure, and where the longing for faithfulness and intimacy is not connected with the fear of loss and clinging to one other? Is there a form of living together, in which the sexual affection of one human being to another no longer provokes fear, anger and revenge in a third person? Into what kind of human culture, what structure of trust, and what form of interpersonal human truth and acceptance can such a love be embedded? At what level of higher order are partnership, love and free sexuality compatible with one another? Under what social, sexual, ethical, and spiritual conditions is a lasting fulfilled love possible? Is there a relation between religion and Eros that enhances and unites both sides?

We cannot provide ideological answers to these questions. Instead, we are looking for new spaces of experience, for truth and insight. The new era needs a new image of love and new role models for man and woman. This issue is the core issue of the planetary transformation process with which we are faced. It can only be solved together with all other subjects. **The solution does not begin by taking a stand for monogamy, polygamy or celibacy, but by taking a stand for an inner truth that is supported by the truth of others. Healing comes from a field of truth.** The inner truth that comes from the source can manifest itself both as temporary celibacy and as the physical pleasure of polygamy, depending on the state of development that the individual is going through. All variants will probably be experienced on the path toward truth, until we reach a common understanding and enlightenment here – in the most difficult and most secret of areas. From then on, a burden will be lifted from the heart of humanity.

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